

53rd Annual Heidegger Conference
Nazareth College
Conference Program

Thursday, May 16th in the Medaille Formal Lounge

Shuttles Leave from the Woodcliff Hotel at 12:45PM and 1:15PM.

**1:30-3:00 Informal Discussion about Publishing on Heidegger
in the Medaille Dining Room. (Coffee and Cookies)**

Additional Shuttles Leave from the Woodcliff Hotel at 2:15PM and 2:45PM.

3:10-3:30: Opening Remarks

3:30-5:00 Extensions and Interpretations

Moderator: Alex Bertland, Niagara University

Matthew Clemons, Stony Brook University

“Reading the First Epistle of John with the Method of Formal Indication”

Jill Drouillard, Richland College

“(Re)productive Tensions: Aletheiac Revealing in Morisot’s ‘Cradle’ and ‘Wet Nurse’”

Karl von der Luft, St. John’s College, Santa Fe

“Heidegger, Caesar, and the Violent Disclosure of Being in the Roman Context”

5:00-6:00 Freedom in *Being and Time*

Moderator: Brandon Absher, D’Youville College

Andrea Conque, University of Louisiana at Lafayette

“‘*Volo, ut sis*:’ Freedom as Co-Disclosure in Heidegger’s *Being and Time*”

Guy Elgat, School of the Art Institute of Chicago

“Heidegger’s Reversal of Reasoning: Guilt and Freedom in *Being and Time*”

6:00-7:00 Check-In to Dorms

Thursday Evening, May 16th

7:00 to 9:00: Reception in the Lobby of the Glazer Performing Arts Center (near parking Lot A)
on the Nazareth College campus.

Shuttles Return to the Woodcliff Hotel at 9:00PM and 9:30PM.

Friday, May 17th in the Medaille Formal Lounge

Shuttles Leave from the Woodcliff Hotel at 8:00AM and 8:30AM.

8:30-9:00 Coffee, Tea, Bagels, and Muffins

9:00-10:00 Heidegger, Freedom, and Metaphysics

Moderator: Rex Gilliland, Southern Connecticut State University

Greg Fried, Boston College

“Seeing Double: Plato and Heidegger through the Lens of Frederick Douglass”

Taylor Carman, Barnard College

“Heidegger’s Disavowal of Metaphysics”

10:00-11:00 On *Lethe* and Nothingness

Moderator: Ian Tan Xing Long, University of Warwick

Richard Colledge, Australian Catholic University

“Heidegger on the Nothing and Anaximander’s ἄπειρον: The Lethic Character of Being”

Elena Bartolini, University of Milano-Bicocca

“Heidegger on No-thing and the Principle of Non-contradiction: Onto-logical Consequences on Dasein’s Thrownness and its Freedom”

11:00-11:15 Coffee Break

11:15-12:15 On Reading and Meaning

Moderator: Jake Reeder, Marist College

John Krummel, Hobart and William Smith Colleges

“Lask, Heidegger, and Nishida: From Meaning as Object to Horizon and Place”

Rodrigo Therezo, University of Freiburg

“Free to Read Otherwise: Heidegger Deciphering Hölderlin”

12:15-1:15 Lunch (Cabaret in the Shults Center)

1:15-2:45 Concerning Heidegger and Disability Studies: On Embodiment and Freedom

Moderator: Corey McCall, Elmira College

Christine Wieseler, University of Louisville

“Heideggerian Ontology, Relational Autonomy, and Disability”

Jen Scuro, College of New Rochelle

“The Worlding of the World through Prosthesis”

Devonya Havis, Canisius College

“Race and Disability as Technologies: Effects and Tactical Refusals”

2:45-3:45 Panel Presentation: Is Heidegger a Phenomenologist?

Moderator: Larry Berger, New School for Social Research

Michael Sigrist, George Washington University

Michael Steinman, Stevens Institute of Technology

3:45-4:00 Coffee Break

4:00-5:00 Approaches to Trauma

Moderator: Bradley Kaye, Niagara University

Lillith Don, George Washington University

“The Multi-Dimensionality of Being-in-the-world: A Phenomenology of Identity”

Reg Lilly, Skidmore College

“...a motherless child.’ Heidegger's Abject Bodies”

5:00-6:30 William J. Richardson’s Reading of Heidegger

Moderator: Scott M. Campbell, Nazareth College

Babette Babich, Fordham University

“William J. Richardson, S.J. and the Spelling of Marilyn Monroe: On Truth, Science, and the ‘Unfolding of Man’ in Heidegger and Lacan”

Richard Capobianco, Stonehill College

“Bill, Facticity, and Eternity”

Shuttles Return to the Woodcliff Hotel at 7:00PM (if you want to have dinner at the Woodcliff) and then again at 10:30PM from the Schoen Place Parking Lot Next to the Coal Tower Restaurant.

Saturday, May 18th in the Medaille Formal Lounge

Shuttles Leave from the Woodcliff Hotel at 8:00AM and 8:30AM.

8:30-9:00 Coffee, Tea, Bagels, and Muffins

9:00-10:00 Readings of Aristotle

Moderator: John T. Edelman, Nazareth College

Lucas Fain, Boston University

“The Presuppositions of *Being and Time*: Heidegger’s Interpretation of Aristotle in the Summer Course of 1924”

Sean Kirkland, DePaul University

[Oral Presentation] “The Destruction of Three Aristotelian Concepts: *Ousia*, *Zôon Logon Echon*, and *Dunamis*”

10:00-11:00 Freedom after *Being and Time* I: Ontologies

Moderator: Joshua Dawson, Loyola Marymount University

Stefan Schmidt, University of Wuppertal

“Thinking Transcendence: Heidegger’s Ontological Concept of Freedom”

Jim Bahoh, Marquette University

“Alienation and Freedom in Heidegger’s *Beiträge*”

11:00-11:15 Coffee Break

11:15-12:45 Book Panel: *Heidegger's Gods: An Ecofeminist Perspective* (Rowman and Littlefield)

Moderator: Matthew J. Kruger-Ross, West Chester University of Pennsylvania

Commentator: Trish Glazebrook, Washington State University

Commentator: West Gurley, Sam Houston State University

Respondent: Susanne Dawn Claxton, Southern New Hampshire University

12:45-2:15 Lunch and Business Meeting, Medaille Formal Lounge
(Catered Lunch for Business Meeting Attendees)

2:15-3:45 Heidegger in the 1930's: Three Recent Books

Moderator: Krzysztof Ziarek, University at Buffalo

Richard Polt, Xavier University

Time and Trauma: Thinking Through Heidegger in the Thirties (Rowman & Littlefield)

Adam Knowles, Drexel University

Heidegger's Fascist Affinities: A Politics of Silence (Stanford University Press)

Daniela Vallega-Neu, University of Oregon

Heidegger's Poietic Writings: From Contributions to The Event (Indiana University Press)

3:45-4:00 Coffee Break

4:00-5:00 On "The Origin of the Work of Art"

Moderator: Paul Bruno, Framingham State University

Will McNeill, DePaul University

"Tracing the Rift: Heidegger, Hölderlin, and 'The Origin of the Work of Art'"

Khafiz Kerimov, DePaul University

"'Thatness,' Freedom, and Possibility in *Being and Time* and 'The Origin of the Work of Art'"

5:00-6:30 Panel Presentation: Heidegger and Nietzsche

Moderator: Alex Eustice-Corwin, University of Rochester

John Rose, Goucher College

Julia Goesser Assaiante, Trinity College

S. Montgomery Ewegen, Trinity College

Murungi, Towson University

BANQUET: 7:00-10:00, Erie Grill at the Del Monte Lodge (15 minute walk from the Nazareth College campus). Shuttles Return to the Woodcliff Hotel from the Del Monte Lodge at 10:00PM and 10:30PM.

Sunday, May 19th in the Medaille Formal Lounge

Shuttles Leave from the Woodcliff Hotel at 8:00AM and 8:30AM.

8:30-9:00 Coffee, Tea, Bagels, and Muffins

9:00-10:30 Teaching Panel: “The Question Concerning Technology”

Moderator: Brendan Mahoney, SUNY Polytechnic Institute

Bob Scharff, University of New Hampshire

Silvia Benso, Rochester Institute of Technology

Roisin Lally, Gonzaga University

Kevin Aho, Florida Gulf Coast University

10:30-10:45 Coffee Break

10:45-11:45 Freedom after *Being and Time II*: Time & Possibility

Moderator: Brian Schroeder, Rochester Institute of Technology

Renxiang Liu, McGill University

“The Fateful Releasement into World-Time: On the Temporality of Freedom in Heidegger, 1927-1937”

Hans Pedersen, Indiana University of Pennsylvania

“Heidegger, Freedom, and Alternate Possibilities”

11:45-12:45 Sartre, Kant, and Idealism

Moderator: Adrian Arellano, Nazareth College

Justin Remhof, Old Dominion University

“Sartre’s Challenge to Idealism in Heidegger”

Morganna Lambeth, Purdue University

“A Tale of Two Faculties: Heidegger’s Method of Interpreting Kant”

Nazareth College Shuttles will leave for the Rochester Airport at 1:00PM.

We would like to acknowledge the following at Nazareth College for their support of this event: The Philosophy Department, the Office of the Vice-President for Academic Affairs, the Office of the Dean of the College of Arts and Sciences, and the Hickey Center for Interfaith Studies and Dialogue.